

## Scholarship Application Instruction Page

**Deadline Date: Friday, March 31, 2018**

*Note: Applications received after this date will NOT be considered by the judging committee.*

Must be returned by email to: [RickDAY@aol.com](mailto:RickDAY@aol.com)

This application will be used as the initial application for:

- Judith Granese Educational Scholarship - Total Value of \$1,000.00

### Instructions for application:

1. Please read all instructions before beginning the application process!
2. This application **MUST** be completed and emailed to [RickDAY@aol.com](mailto:RickDAY@aol.com) by midnight on the above deadline. Late applications will not be considered. **DO NOT HAND WRITE THIS APPLICATION**, complete the application and essay on the computer, print forms, sign, scan and email to above, saving the scanned copy for your files.
3. The application is divided into the following parts:
  - a. Service as a Key Club or Sponsored Youth member and with your Kiwanis Family-40% of your score
  - b. Service to your School – 20% of your score
  - c. Service to your Community – 20% of your score
  - d. Essay - Topic: "Why You Deserve To Be The Recipient of the Scholarship" (no more than 500 words) – 20% - attach as separate attachment, make sure **YOUR NAME** is on the essay!  
*NOTE: Duplication of activities in more than one section will not be considered by the judges.*
3. The Judith Granese Applicant must be a high school senior who plans to enroll full time in an accredited college, university, or institution of higher education the next school year.
4. Applicant's name must appear on both District and International dues forms from the current year.
5. Tips for completing the application:
  - a. Limited to this pdf-fillable form only. Any modification or change to this form will invalidate your application.
    - 1) You are limited to the number of spaces provided.
  - b. Entire application must be complete and emailed directly to the above to be eligible for consideration.
6. Tips: Provide sufficient information so the judges understand the nature of the project and your involvement in the project.

### Additional Qualifications for Scholarship Applicants Only:

1. Applicant must be a Key Club member in "good standing" with a minimum of two years' service.
2. Applicant must have performed a minimum of 400 total service hours.
3. Applicant must attach copy of current high school or college transcript.

*Serving the Children of the World One Child and One Community at a Time*

# Kiwanis Club of Las Vegas Foundation



Email: [RickDAY@aol.com](mailto:RickDAY@aol.com) Phone: 702-218-3628

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## Cover Page

### Kiwanis Club of Las Vegas Foundation Scholarship Award Application

**Deadline Date: Friday, March 31, 2018**

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#### PERSONAL INFORMATION: APPLICANT NAME AND ADDRESS

LAST \_\_\_\_\_ FIRST \_\_\_\_\_ M.I. \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Key Club Member I.D.# \_\_\_\_\_ Region \_\_\_\_\_ Division \_\_\_\_\_

School \_\_\_\_\_ Sponsoring Kiwanis Club \_\_\_\_\_

ACADEMIC STATUS/YOU MUST ATTACH A COPY OF: \*HIGH SCHOOL TRANSCRIPT WITH NON-WEIGHTED GPA (Through 1<sup>st</sup> Semester of Sr. Year)

#### EMPLOYMENT:

Did you hold a job during high school? (yes/no) \_\_\_\_\_ Average # of hours worked per week? \_\_\_\_\_

Where did you work? \_\_\_\_\_

#### KEY CLUB FACULTY ADVISOR:

I verify that \_\_\_\_\_ is a Key Club member in good standing attending

\_\_\_\_\_ High School.

Printed Name/Faculty Advisor \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

#### APPLICANT SIGNATURE:

I verify that all information contained herein is correct.

Printed Name of Applicant \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

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Note: Duplication of activities in more than one section will not be considered by the judges.

Check the criteria for each category before completing each section.

## **Key Club and/or Kiwanis Family SERVICE (40%)**

List the top 20 projects and events you completed as a Key Club member or with your Kiwanis Family. Indicate your role as:

- **Chairperson** (you were in charge of the event)
- **Assisted** (you helped to organize it, but you were not the chair)
- **Attended** (you participated but you were not involved in the planning or organizing of the event)

Name of Project/Event	Date/Grade	Role	Approx. # of hours
		Chairperson/Assisted/Attended	
<i>Example: Jr. High Mentoring</i>	<i>11th Grade</i>	Chairperson	20 hours

## **Key Club PARTICIPATION**

	Freshman	Sophomore	Junior	Senior	Grand Total
# of hours					

	Dates of Participation	Total # of years
Key Club		
Other:		

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## Key Club LEADERSHIP and/or HONORS RECEIVED

List your top 6 offices or positions held. Also, list any honors received as a Key Club member.

Indicate whether the office position was elected or appointed.

Office Position or Honors Received	Date/Grade	Elected or Appointed?
<i>Example:</i> Secretary of Key Club	11 <sup>th</sup> Grade	Elected

## School ACADEMICS

Please attach a copy of your school transcript, including your non-weighted GPA.

**GPA (non-weighted)**

## School SERVICE (20%)

Name of Project/Event	Date/Grade	Role (Chairperson/Assisted/Attended)	Approx. # of hours
<i>Example:</i> Senior Prom	12 <sup>th</sup> Grade	Assisted	10 hours

## Community SERVICE (20%)

List the top 6 activities you participated in through your religious institution or other community service groups not affiliated with Kiwanis or your school, and any activities accomplished on your own.

Name of Project/Event	Date/Grade	Role (Chairperson/Assisted/Attended)	Approx. # of hours
<i>Example:</i> Camp Rainbow (Counselor)	07/2014	Assisted	60 hours